



**GOVERNMENT OF ASSAM**  
**SECRETARIAT ADMINISTRATION (ESTT.) DEPARTMENT**  
**DISPUR ::: GUWAHATI-6**  
**Block-A, Ground Floor, Janata Bhawan, sad.assam@gov.in, sad.assam.gov.in**

Dated Dispur, 25<sup>th</sup> October, 2019

**OFFICE ORDER**

No.S(E)20/2015/162 : In the interest of Public Service, following Sr.AA./Jr.A.A. of Assam Secretariat are hereby transferred and posted to the Department as mentioned against their names as shown below with immediate effect.

| Sl. | Name, Designation and Present Deptt.  | Place of Posting  |
|-----|---|---|
| 1   | Shri Barun Kalita, Sr.A.A.<br>Health & FW (B) Department                        | S.A.(Estt.) Department Pool.  |
| 2   | Shri Salim Ahmed, Sr.A.A.<br>Estt. of Principal Secretary, Power etc.<br>Deptt. | H&FW (B) Department vice Shri Barun Kalita, Sr.A.A. transferred.                  |
| 3   | Shri. Pradip Barman. Jr.A.A.<br>Health & FW (B) Department                      | Estt. of Principal Secretary, Power etc. Deptt.<br>Vice Shri Salim Ahmed, Sr.A.A. |

This has the approval of Commissioner & Secretary, Secretariat Administration Department.

Sd/- (U. Chakravorty)  
Joint Secretary to the Govt. of Assam  
Secretariat Administration Department


Memo No.S(E)20/2015/162 -A

Dated Dispur, 25<sup>th</sup> October, 2019

Copy for information and necessary action to:

1. P.S. to Principal Secretary to the Govt. of Assam, Power etc. Deptt. Dispur, Ghy-6
2. P.S. to Commissioner & Secretary to the Govt. of Assam, S.A. Deptt., Dispur, Ghy-6.
3. P.A. to the Secretary to the Govt. of Assam, S.A. Deptt., Dispur, Ghy-06.
4. Health & FW (B) Department, Ghy-06,
5. S.A. (Accounts) Deptt., Dispur, Ghy-06.
6. S.A. (P.F. Cell ) Deptt., Dispur, Ghy-06.
7. Persons concerned. They are directed to report immediately in the new place of posting with intimation to this Deptt. And S.A.(Account) Deptt.
8. Personal file/Guard file.
- ✓ 9. [sad.assam.gov.in](http://sad.assam.gov.in)

By order etc.,

  
Joint Secretary to the Govt. of Assam,  
Secretariat Administration Department